The Will Discourse in the Late Middle Ages



20 JUNE 2024 (Thursday)

Welcome coffee

10.30

Session 1

11.00-13.00

Chair: Sonja Schierbaum

Michael Szlachta (St. Francis Xavier University)

Franciscan Voluntarists and the Conatus Voluntatis

Monika Michałowska (Medical University of Łódź)

Richard Kilvington on the Latitude, Degrees, and Intension/Remission of Willing and Sinning

Edit Anna Lukács (Independent Scholar) The Physical Modeling of the Will: Robert Halifax, Questions on the Sentences, q. 6

Lunch

13.00-14.20

Session 2

14.20-15.40

Chair: Michael W. Dunne

Pascale Bermon (Université Paris PSL/CNRS/ LEM)

Marguerite Porete on 'Willing' and 'Willing Nothing'

Lydia Deni Gamboa (B. Universidad Autónoma de Puebla) Adam Wodeham and Walter Chatton on the Higher-Order Consciousness

Coffee break

Controversy

15.40-16.00

Session 3

16.00-17.20

Chair: Marek Gensler

Nena Bobovnik (KU Leuven) A Voluntarist's Handbook: *The Magna Moralia* in the 14th Century

Kateřina Kutarňová (Czech Academy of Sciences)

Perfect Conformity to God's Will and Freedom in Teresa of Ávila

Dinner

19.00

21 JUNE 2024 (Friday)

Coffee

9.45

Session 4

on 4 10.00–12.00

Chair: Michael Szlachta

Martin Pickavé (University of Toronto)
The Power to Do Otherwise in 14thCentury Philosophy

Sonja Schierbaum (JMU Würzburg)
The Beginning or the End of All Willing?
William Ockham on Love (amor) and
Enjoyment (fruitio)

Michael W. Dunne (Maynooth University)
Richard FitzRalph on Nilling the Highest
Good

Coffee break

12.00-12.20

Session 5

Chair: Martin Pickavé

Claudia Appolloni (University of Bologna) The Role of the Will in the Institution of Human Language and Sacramental Signs in the Late Middle Ages

Alessandro Mulieri (UPenn/University of Venice)

Marsilius of Padua on the Will and Natural Law

Lunch

13.40-14.40

12.20-13.40

Session 6

14.40-16.40

Chair: Nena Bobovnik

Sylvain Roudaut (KU Leuven)
Instants of Nature and Formalities: The
Structure of the Will According to Francis
of Meyronnes

Andrea Nannini (Independent Scholar)
Power and Transcendence: John Ripa's
Formal Distinction Between the Intellect
and the Will

Marek Gensler (University of Łódź)
Do I Really Want It? Walter Burley
on Choosing Virtue and Vice in His
Commentary on the Nicomachean Ethics

For detailed information, please contact our organizing committee: Piotr Sękowski | piotr.sekowski@umed.lodz.pl





